

## Silver Lake Association Belmont-Tilton, Inc. PO Box 205 Lochmere, NH 03252



## Annual Membership Form for Year: 2025-2026

## **Membership Dues:**

Number of Membership		
Cash: \$		
Check \$		
Donation to: \$		
☐ Member Events or ☐ Lake Health		
ack as needed)		
Cell or 🗌 Land Line		

-	\$25 per person	Check \$	
-	Checks made payable to: Silver Lake Association		
-	Donations go toward Member Events or Lake Health	Donation to: \$	
		☐ Member Events or ☐ Lake Health	
Last Na	ame of Head of Household:		
Name of Each Household Member Registering (use space on back as needed)			
		***	
Contac	t Information:		
	Email:		
	Phone:	Cell or 🗌 Land Line	
	Summer Address:		
	Winter Address:		